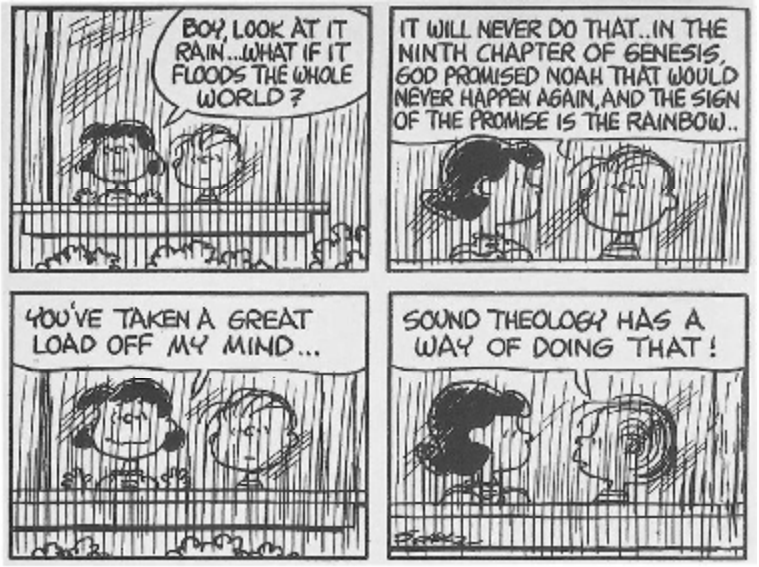
GENESIS 9

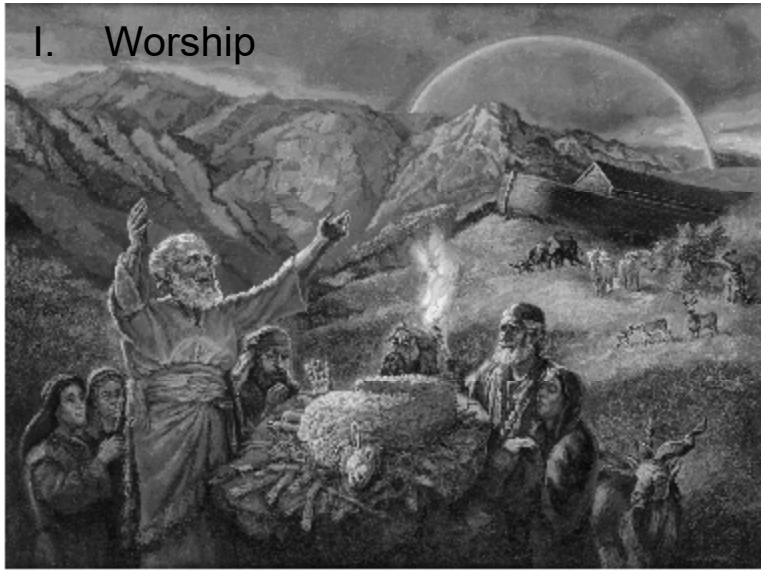


OUTLINE

I. WORSHIP (GENESIS 8:20-22)

II. THE WAY FORWARD

III. WAYWARDNESS



II. THE WAY FORWARD: GOD BLESSED NOAH & HIS SONS

Hebrew word "*Barak*"
"To bestow divine favor and confer divine benefits" (*Davis Dictionary*).

"Where God is referred to, the word has the same sense of "praise"; Where man is in mind, it is used in the sense of happy or favored.—to cause to prosper to make happy; to bestow blessings on" (*International Standard Bible Encyclopedia).*

II. THE WAY FORWARD: THE EARTH HAS CHANGED





II. THE WAY FORWARD: THE BLOOD

"For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement" (Leviticus 17:11).





II. THE WAY FORWARD: THE BLOOD

Priestly Garments
Day of Atonement
Jesus on the Cross





II. THE WAY FORWARD: THE COVENANT

"I establish My covenant with you; and all flesh shall never again be cut off by the water of the flood, neither shall there again be a flood to destroy the earth" (Gen. 9:11).



II. THE WAY FORWARD: THE COVENANT

"As the appearance of the rainbow in the clouds on a rainy day, so was the appearance of the surrounding radiance. Such was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell on my face and heard a voice speaking" (Ezekiel 1:28).

"And He who was sitting was like a jasper stone and a sardius in appearance; and there was a rainbow around the throne, like an emerald in appearance" (Revelation 4:3).

II. THE WAY FORWARD: THE COVENANT



II. THE WAY FORWARD: THE COVENANT



II. THE WAY FORWARD: THE COVENANT

Figurative definition of the rainbow:
"Springing as [the rainbow] does from the effect of the sun upon the dark mass of the clouds, it typifies the readiness of the heavenly to pervade the earthly; spread out as it is between heaven and earth, it proclaims peace between God and man; and while spanning the horizon, it teaches the all-encompassing universality of the Noahic covenant" (*Unger's Bible Dictionary*).

III. WAYWARDNESS



III. WAYWARDNESS



III. WAYWARDNESS

"Then the LORD passed by in front of him and proclaimed, 'The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations'" (Exodus 34:6-7).

III. WAYWARDNESS

"The person who sins will die. The son will not bear the punishment for the father's iniquity, nor will the father bear the punishment for the son's iniquity; the righteousness of the righteous will be upon himself, and the wickedness of the wicked will be upon himself" (Ezekiel 18:20).

GENESIS 9—LESSONS

1. **God Blesses us Today** (II Peter 1:2-4, Ps. 31:19)
2. **The Sanctity and Nobility of Life**

   We are all image bearers of God Himself and should treat all life as precious.

GENESIS 9—LESSONS

3. **The most Precious Blood of all was shed for us, to pay the penalty of our sin: the blood of Jesus.**

   Have you placed your faith in His Sacrifice?

   "… knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, the blood of Christ" (I Peter 1:18-19).

GENESIS 9—LESSONS

4. **God made a Covenant to Never again Destroy all Life by means of a Worldwide Flood.**

   He is long-suffering, but he has fixed a day in which he will judge the world through Jesus Christ (Acts 17:31).

   Don't neglect salvation. Today is the day!

GENESIS 9—LESSONS

5. **Sin has Dire Consequences & Repercussions.**

   Take Sin Seriously.

6. **Don’t Rush into Judgment.**

   Follow God's example, being long-suffering and slow to anger and ready to forgive.

GENESIS 9—LESSONS

7. **Recognize the Providence and sovereignty of God over all things.**

   He will accomplish his purposes and plans. He uses even fallen people to accomplish his will.